### WELCOME

To a Regular Meeting of the **Coeur d'Alene City Council** Held in the Library Community Room

# **VISION STATEMENT**

### OUR VISION OF COEUR D'ALENE IS OF A BEAUTIFUL, SAFE CITY THAT PROMOTES A HIGH QUALITY OF LIFE AND SOUND ECONOMY THROUGH EXCELLENCE IN GOVERNMENT.

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of <u>Public Hearings</u>. Any individual who wishes to address the Council on any other subject should plan to speak when <u>Item F -</u> <u>Public Comments</u> is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time.

### 6:00 P.M.

## APRIL 17, 2012

# A. CALL TO ORDER/ROLL CALL

## **B. INVOCATION**:

# C. PLEDGE OF ALLEGIANCE

**D. AMENDMENTS TO THE AGENDA**: Any items added less than forty eight (48) hours prior to the meeting are added by Council motion at this time.

## **E. PRESENTATIONS:**

1. PROCLAMATION: Arbor Week

## Proclamation Accepted by Nickolas Radobenko, Urban Forestry Student Representative

2. PRESENTATION: St. Vincent de Paul Service Update

## Presented by Jeff Conroy (St. Vincent DePaul)

3. PRESENTATION: Mill River and Riverstone West Apartments

## Presented by Todd Prescott (Whitewater Development)

**F. PUBLIC COMMENTS:** (Each speaker will be allowed a maximum of 5 minutes to address to City Council on <u>matters that relate to City</u> government business. Please be advised that the City Council can only take official action this evening for those items listed on the agenda.)

## G. CONSENT CALENDAR

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

- 1. Approval of minutes for April 3, 2012.
- 2. Setting of General Services and Public Works Committees meetings for April 23, 2012 at 12:00 noon and 4:00 p.m. respectively.
- 3. **RESOLUTION 12-013 consisting of the following items:** 
  - a. Lease Renewal of 815 Sherman Avenue for City Attorney's Criminal Division Offices

### As Recommended by the General Services Committee, April 9, 2012

b. Contract Renewals for Diamond Parking Services

### As Recommended by the General Services Committee, April 9, 2012

4. Approval of Bills as Submitted

#### Submitted under Separate Cover

5. Approval of Outdoor Eating Sidewalk Encroachment Permit for Dangerous Dog at 108 N. 4<sup>th</sup>.

## As Recommended by City Clerk

## **H. ANNOUNCEMENTS**

- 1. Council
- Mayor

   Appointment to Design Review Commission, Personnel Appeals Board, Parks & Recreation Commission, and Natural Open Space Committee
- 3. Administrator's Report

## I GENERAL SERVICES COMMITTEE

**Chairman Kennedy** 

1. (G.S. Item 3) COUNCIL BILL NO. 12-1000 – Amendments to Pawn Shop/2<sup>nd</sup> Hand Store Regulations

2. (G.S. Item 4) Council Letter regarding Midtown Construction Project

### J. OTHER BUSINESS

- ZC-1-12 Zone change at 2101 N. St. Michelle Drive

   Adoption of Findings and Order
   CONTRACT DATA AND ADDRESS AN
  - b. COUNCIL BILL NO. 12-1012 Approving Zone Change

## Per Council Action March 20, 2012

- 2. ZC-2-12 Zone Change at 802 E. Young
  - a. Adoption of Findings and Order
  - b. COUNCIL BILL NO. 12-1013 Approving Zone Change

# Per Council Action, March 20, 2012

# K. PUBLIC HEARINGS

1 (Legislative) V-12-1 – Vacation of rights-of-way in Taylor's Park Addition

### Presented by Gordon Dobler, City Engineer

2. (Legislative) A-1-12 – Annexation and Zoning of Property at 1000 W. Garden Avenue

## Staff Report by Dave Yadon, City Planner

## L. ADJOURNMENT

#### This meeting is aired live on CDA TV Cable Channel 19

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 769-2231 at least 24 hours in advance of the meeting date and time.